

## INHALTSVERZEICHNIS CONTENTS

Irving Hexham – An Academic Profile <i>Andreas Feldtkeller &amp; Ulrich van der Heyden</i> .....	11
Tabula Gratulatoria .....	15
Postmillennialism and America's Global Mission <i>Robert Clouse</i> .....	19
Pulp Evangelism and Narrative Structure in Evangelical Fiction <i>Doug Cowan</i> .....	31
Deutsche Rezeption des „neuen kulturellen Südafrikas“ – dargestellt am Beispiel von Damon Galguts Roman „Der gute Doktor“ <i>Tanja Hemme</i> .....	43
„Seitenpfade des Andersseins“ – kulturwissenschaftliche Erkundungen im Werk Breyten Breytenbachs <i>Andreas Heuser</i> .....	55
Die Inszenierung einer Flucht eines Berliner Missionars vor den Heiden. Der Mythos von Alexander Merenskys Rettung vor den Pedi im Jahre 1864 <i>Ulrich van der Heyden</i> .....	67
Das populäre deutsche Koreabild der 1930er und 40er Jahre <i>Chun-Shik Kim</i> .....	93
Christian Apologetics in an Era of Philosophical Chaos <i>Hugo Meynell</i> .....	111
Legal Evidence for the Truth of the Faith <i>John Warwick Montgomery</i> .....	123
The New Testament in Religious Studies: Lancaster 1967–70 <i>Robert Morgan</i> .....	129

From Proselytizing to Testimony: Better Practices for Peaceful Religious Self-Advocacy <i>Terry Muck</i> .....	137
New Religious Movements, Independent Churches, and the Study of Christianity as a World Religion <i>Mark R. Mullins</i> .....	145
Die Missionen im Maji-Maj-Aufstand in Deutsch-Ostafrika 1905–1907 <i>Hans-Joachim Niesel</i> .....	157
The Relationship assumed by Protestant Missions in Southern and Eastern Tanganyika 1887–1945 <i>Gabriel K. Nzalayaimisi</i> .....	173
Like Sheep amongst Wolves: Missionaries and Sexual Morality in the 19 <sup>th</sup> Century <i>Gunther Pakendorf</i> .....	191
Can Religion be Tentative? <i>Terence Penelhum</i> .....	203
The Role of the Demonic in the Construction of Theodicy <i>Clark H. Pinnock</i> .....	211
A Curious Exercise in Archival Research: Missionary Martin Jäckel, the unravelling of his mixed genre novel, and the tragedies it revealed <i>Karla Poewe</i> .....	221
Reflections on the Political Symbolism of the so-called Millenarian or Prophetic Movements among the Xhosa during the early 19th Century <i>Johannes Raum</i> .....	253
Clarity, Precision, and on towards Comprehension: The Intellectual Legacy of N.H.G. Robinson (1912–1978) <i>Alan P.F. Sell</i> .....	267
Why Care? Moral Development and Religious Experience <i>Eva E.A. Skoe</i> .....	287
“Next Year in Birobidzhan!” The Messianic Rhetoric of Jewish Communists in the Search for a New Zion <i>Henry Srebrnik</i> .....	305

„Ich war von Natur kühn, leichtsinnig und wild...“ Die Lebensgeschichte der Hanna Kleinschmidt, geb. Schmelen (1817–1884) <i>Ursula Trüper</i> .....	319
The Rainbow and the Missionary <i>Werner Ustorf</i> .....	337
Missionaries and Modernism in Literature <i>Walter F. Veit</i> .....	353
The Ambiguity of a Martyr’s Death <i>Wilfried Wagner</i> .....	371
The New Testament Doctrine of <i>Land</i> <i>Bruce Waltke</i> .....	379
A Clinical Scientist’s Approach to Christian Apologetics <i>Trevor Watts</i> .....	395
Memory, Myth and History in the Athenian Funeral Oration: The Collusion between Orator and Public in the Discourse of Commemoration <i>Haijo Jan Westra</i> .....	411
Unter Zions Panier: The Mormon Missionary Expansion into Germany <i>Kurt Widmer</i> .....	425
Prediction, Prose and Poetry: South Africa, 1947–1971, revisited <i>Donovan Williams</i> .....	443
The Buddhist-Christian Encounter in the USA: Reflections on Christian Practices <i>Amos Yong</i> .....	457
List of Contributors.....	473
Irving Hexham Publication List, September 2007.....	477